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**Insights into Engineering and Technology**  
**Robotics Program**  
**6<sup>th</sup> & 7<sup>th</sup> Graders**  
**Summer 2003**  
**Non-Residential Camp**  
**Monday, June 16 through Friday, June 20, 2003**

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Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Sex: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

What school do you attend? \_\_\_\_\_ Grade? \_\_\_\_\_

What is your favorite subject? \_\_\_\_\_

How are your grades? \_\_\_\_\_ Science grade? \_\_\_\_\_ Math grade? \_\_\_\_\_

What activities are you involved in outside of school?

Scouts \_\_\_\_\_ Sports \_\_\_\_\_

Clubs \_\_\_\_\_ Music Lessons \_\_\_\_\_

Other Special Lessons \_\_\_\_\_ Church Youth Group \_\_\_\_\_

Previous Workshops/Camps Attended \_\_\_\_\_

Jobs (paper route, babysitting, lawn mowing, etc.) \_\_\_\_\_

**On a separate sheet of paper, please tell us about yourself.**

**Why would you like to participate in this program?**

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**Return this form and essay to:**

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161 Stocker Center  
Athens, OH 45701  
740-593-1477 (phone)  
740-597-1571 (fax)  
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**Deadline for Applications: May 16, 2003**

**Applications and Essays can be faxed to above number**